



DANIEL HARRIGAN, MAYOR

## CITY OF AKRON, OHIO

*Margo Sommerville, President*

*Jeff Fusco, Vice-President*

### Members of Council:

|                                  |  |
|----------------------------------|--|
| Jeff Fusco, <b>At-Large</b>      | Tara Samples, <b>Ward 5</b>  |
| Linda Omobien, <b>At-Large</b>   | Brad McKittrick, <b>Ward 6</b>   |
| Ginger Baylor, <b>At-Large</b>   | Donnie Kammer, <b>Ward 7</b>   |
| (vacant) <b>Ward 1</b>           | Shammas Malik, <b>Ward 8</b>   |
| Phil Lombardo, <b>Ward 2</b>     | Mike Freeman, <b>Ward 9</b>  |
| Margo Sommerville, <b>Ward 3</b> | Sharon Connor, <b>Ward 10</b>  |
| Russel Neal, <b>Ward 4</b>       | <a href="http://www.akroncitycouncil.org">www.akroncitycouncil.org</a> |

### Council Agenda For June 21, 2021 - **DRAFT**

Regular Meeting held on June 14, 2021. All members were present. Minutes of the previous meeting approved.

#### CONSENT AGENDA

- 1 ORDINANCE approving the sale of City-owned land to 132/133 North Howard Street LLC; determining said property is not needed for public use; and declaring an emergency. PLANNING & ECONOMIC DEVELOPMENT
- 2 ORDINANCE determining to proceed with and levying special assessments for the improvement of Maryland Avenue between the termini of 4th Street and 9th Street by paving; grading; constructing and reconstructing curbs and driveway approaches; and installing roof drain pipes; and declaring an emergency. PUBLIC SERVICE
- 3 ORDINANCE determining to proceed with and levying special assessments for the improvement of Aqueduct Street between the termini of West Market Street and Memorial Parkway by paving; grading; constructing and reconstructing curbs, concrete sidewalks and driveway approaches; and installing roof drain pipes, all together with the necessary appurtenances; and declaring an emergency. PUBLIC SERVICE

#### RULES (M. Freeman, Chair)

NO ITEMS

#### BUDGET & FINANCE (M. Freeman, Chair)

**FIRST READING & REFERRED:**

- 1 RESOLUTION expressing support for Senator Vernon Sykes and the members of the Democratic Caucus in their decision to vote against H.B. 110, the state operating budget; and declaring an emergency. (6/14/21)

**PLANNING & ECONOMIC DEVELOPMENT (J. Fusco, Chair)**

**FIRST READING AND REFERRED:**

- 1 ORDINANCE authorizing the Deputy Mayor for Integrated Development to provide Business Enhancement grants to multiple new or existing businesses located in the City of Akron; authorizing the Director of Finance to issue grant funds under the Business Enhancement Grant Program; and declaring an emergency. (6/14/21)

**TIME:**

- 2 D-261 Petition of New Frontier Homes, LLC, for a Conditional Use to construct a permanent supportive housing facility and peer center at 808 Allyn Street (Parcels 6700086, 6715022, 6703755, and 6724566) (PC-2021-23-CU) (6/7/21)
- 3 D-262 Petition of Tallmadge Avenue Enterprises (Rubber Duck Auto Wash) for a Conditional Use to construct an automatic car wash at 917 E. Tallmadge Ave (PC-2021-22-CU) (6/7/21)
- 4 D-263 Petition of Executive Properties for a Conditional Use to construct storage buildings at 101 Fulmer Avenue (PC-2021-21-CU) (6/7/21)
- 5 ORDINANCE amending/supplementing Title 15, Chapter 153, "Zoning Code", Section 153.140 "Definitions" and Section 153.310 "Business and Industry requirements" establishing a form-based Urban Overlay district for the East Market Street Corridor; and declaring an emergency. (9/14/20) (Public Hearing was held - 10/19/20)
- 6 ORDINANCE amending The Zoning Map by changing the Commercial Use District Classification (U4, H4, A5) on property located on the north side of East Exchange Street, west of South Arlington Street, and changing the Commercial Use District (U4, H2, A4 and U4, H2, A1) on property located on the east side of South Arlington Street, south of East Exchange Street, to Retail Business Use District (U3, H2, A4); and declaring an emergency. (9/14/20) (Public Hearing was held - 10/19/20)
- 7 ORDINANCE authorizing a Conditional Use to establish a retail use at 116 E. Cuyahoga Falls Avenue; and declaring an emergency. (Public Hearing was held 6/29/20)

- 8 D-45 Petition of Ngwe Tun for a Conditional Use to establish a retail use at 116 E. Cuyahoga Falls Avenue (PC-2020-09-CU) (3/16/20)
- 9 ORDINANCE authorizing a Conditional Use to construct a parking lot on the east side of W. Center Street (PN 6716587); and declaring an emergency. (Public Hearing was held October 21, 2019)
- 10 D-774 Petition of Community Action Agency for a Conditional Use to construct a parking lot and the sale of City-owned land on W. Center Street. (Parcel No. 6716587) (PC-2019-63-CU & S) (9/16/19)
- 11 ORDINANCE authorizing a Conditional Use to construct an apartment development at the corner of Mull Avenue and Crawford Road; and declaring an emergency. (Public Hearing was held 6/25/18)
- 12 D-505 Petition of Joe Blough (Elegant Homes) for a Conditional Use to construct an apartment development at the corner of Mull Avenue and Crawford Road. (PC-2018-15-CU) (6/4/18)
- 13 D-31. Petition of Lonnie Jones for a Conditional Use to establish a rooming house at 460 South Maple Street. (PC-2012-15) (4/16/12)

**FILED:**

- 14 D-159 Petition of Stan Hywet Hall and Gardens, Inc., for a Conditional Use to construct a horticulture and volunteer center at 714 North Portage Path. (PC-2020-78-CU) (11/23/20)

**PUBLIC SERVICE (T. Samples, Chair)**

**TIME**

- 1 D-256-3 Two (2) objections to Street Cleaning/Street Lighting per Res. No. 96-2021 (6/7/21)
- 2 D-256-2 One (1) objection to Street Cleaning/Street Lighting per Res. No. 96-2021 (5/24/21)
- 3 D-256 One (1) objection to Street Cleaning/Street Lighting per Res. No. 96-2021 (5/17/21)

**PUBLIC UTILITIES & GREEN (M. Freeman, Interim Chair)**

**NO ITEMS**

## **PUBLIC SAFETY (D. Kammer, Chair)**

### **FIRST READING & REFERRED:**

- 1        ORDINANCE enacting Title 3, Chapter 33, Article 3 of the Akron Code of Ordinances to provide for the timely release of footage from City-issued body-worn cameras or other City-issued video recording equipment that document the use of deadly force by a police officer against a person or the use of force by a police officer resulting in serious bodily injury to a person, in accordance with Charter section 141a, adopted by the electors of the City of Akron; and declaring an emergency. (6/14/21)

## **PARKS & RECREATION (R. Neal, Chair)**

NO ITEMS

## **HOUSING & NEIGHBORHOOD ASSISTANCE (J. Fusco, Chair)**

NO ITEMS

## **HEALTH & SOCIAL SERVICES (L. Omobien, Chair)**

NO ITEMS

## **SCREENING COMMITTEE**

- 1        D-271 Letters of Interest for Ward 1 Council Seat.

## **FILED**

- 1        D-272 Department of Neighborhood Assistance Housing Division Weekly Demolition Report Week of May 21, 2021
- 2        D-273 Return Showing Service of Notice to Property Owners of Special Assessments to improve off-street parking facilities in the Kenmore Business District and the Canton Road Business District.
- 3        D-274 Liquor Permit Application received and Letter from Ohio Department of Commerce asking to disregard a new C2 Permit #0341926 - AYBLOCAL LLC, DBA More Convenient Store; 2551 Romig Road. The application was sent in error. There is a current C2 application still pending.

## **ORDINANCES & RESOLUTIONS PASSED AT PREVIOUS MEETING**

- 1      ORD 138-2021 authorizing the Mayor to enter into an agreement or agreements with Akronym Brewing, LLC modifying the terms of a lease agreement related to 58 East Market Street, Akron, Ohio 44308; and declaring an emergency. VOTE 12-0
- 2      ORD 139-2021 approving the sale of City owned property to Zachary J. Aitken; determining said property is not needed for public use; and declaring an emergency. VOTE 12-0
- 3      ORD 140-2021 authorizing a Conditional Use to construct a horticulture and volunteer center at 714 N. Portage Path; and declaring an emergency. VOTE 12-0
- 4      RES 141-2021 designating June 19, 2021, and every June 19 thereafter, as Juneteenth Independence Day in the City of Akron, in recognition of June 19, 1865, the date on which news of the end of slavery in the United States reached enslaved persons in the Southwestern states; and declaring an emergency. VOTE 12-0
- 5      ORD 142-2021 authorizing the Director of Finance, or his designee, without the formality of advertising for bids, to enter into an agreement or agreements with Miller's Print and Mail to provide services with respect to printing and mailing of utility bills for the City of Akron Utility Business Office for the remainder of 2021; and declaring an emergency. VOTE 12-0
- 6      RES 143-2021 appointing Councilman Shammias Malik to the Akron-Bath-Copley Joint Township Hospital District Board; and declaring an emergency. VOTE 12-0
- 7      ORD 144-2021 authorizing the Director of Public Service to apply for, and, if awarded, accept and expend an Airport Improvement Grant administered by the Federal Aviation Administration; and declaring an emergency. VOTE 12-0

**COMMITTEE MEETINGS**  
**Scheduled for: June 21, 2021**

|                   |  |                        |  |
|-------------------|--|------------------------|--|
| <b>10:00 A.M.</b> | <b>Screening Committee</b>                 | <b>2:30 P.M.</b>       | <b>Public Utilities &amp; Green</b>          |
| <b>1:00 P.M.</b>  | <b>Planning &amp; Economic Development</b> | <b>2:30 P.M.</b>       | <b>Health &amp; Social Services</b>          |
| <b>1:45 P.M.</b>  | <b>Parks &amp; Recreation</b>              | <b>3:00 P.M.</b>       | <b>Budget &amp; Finance</b>                  |
| <b>2:00 P.M.</b>  | <b>Public Service</b>                      | <b>Subject to Call</b> | <b>Housing &amp; Neighborhood Assistance</b> |
| <b>2:15 P.M.</b>  | <b>Public Safety</b>                       |                        |  |
| <b>2:30 P.M.</b>  | <b>Rules</b>                               |                        |  |

**NEW LEGISLATION WILL BE ADDED PRIOR TO THE MEETING. PLEASE CHECK BACK FOR FINALIZED AGENDA.**